Wind=up of Our June Sale

Gifts for the June Bride

When you give you want to give something nice and something that will be appreciated. Just such things can be found in our stock in endless variety.

The young folks will want something that will help to furnish the home. Can you think of anything nicer than a handsome piece

It is only recently that we have added this line to our stock, but in doing so we made a purchase of such size that we secured prices far below the ordinary.

You will see many "bargains" advertised in these goods, but we will show you lower prices for fine Cut Glass than any other house in the city.

The Tea Sets, Dinner Sets and China Closets offer many opportunities for handsome presents at comparatively small cost. We can give you a Tea Set for \$3.50, or a Dinner Set of Haviland up to \$50. China Closets range from \$11.75 to \$55, and these are prices much below the values.

If you're undecided about what to give, look at our display of Gold and Silver Mantel Clocks, Vases, Bronzes, Gas and Electric Lamps with art shades in artistic designs, Tabourets, Jardinieres, and there are scores of other articles to give you suggestions.

If you have an account with us just have your purchases added to it. If not, we shall be glad to give you one, with terms that will suit your convenience.

Refrigerators

We've studied and tested Refrigerators for more than 40 years. Our stock is composed of those found most sanitary and capable of maintaining a proper temperature with the least amount of ice.

The styles we recommend and guarantee are now ready-any size, any price you can wish. For the same money we will give you more Refrigerator value

than any other store in Washington. June Sale Prices, \$6 to \$55. Hardwood Ice Chests, \$5 to \$25.

Ice Coolers, at \$1.50 up to \$15.

Mattings

We'll show you the largest assortment of patterns in the city. And there's no need to buy full rolls to get prices as low as can be found.

We measure your floors, charge for what is just necessary to cover them, and do the laying free.

When you are ready for Mattings come to us. We guarantee to replace any which do not give proper service.

Linoleums and Oil Cloths are here in great variety and prices are very low for our June sale. We lay them without extra charge.

An Opportunity for Those Just Married to Furnish a Home at Small Cost

The homefurnishings necessary for the comfort of any young married couple can be bought during this last week of our June Sale for less money here, and on easier terms, than at any other store in Washington.

This general reduction of prices takes you right into the very best goods of our stock. It is not a sale of "odds and ends." There were many odd pieces and dropped patterns, but the first weeks of the sale cleared them out, and we are now marking hundreds of regular articles at reduced prices to take their places, in order to finish out the month as we began.

This is your opportunity to buy our very best Furniture for a great deal less than usual prices. And remember, to those just married we make specially helpful terms.

This Is the Store for Crex Rugs

We are still the leaders in Crex Goods. Our shipments have arrived promptly, and we can furnish just as many as you wish in any of the sizes mentioned below.

Every Rug in our stock bears the tag of the Crex Carpet Co., guaranteeing first quality.



18x36 inches	Credit Price.	Cash, or 30 Days. 27c	54x90 inches	\$2.00	Cash, or 30 Days. \$1.80
24x48 inches	50c	45c	6x9 feet	3.50	3.15
27x54 inches	65c	59c	8x10 feet	5.00	4.50
30x60 inches	80c	72c	8x12 feet	5.75	5.18
36x72 inches	\$1.10	99c	9x12 feet	6.50	5.85

Peter Grogan & Sons Co.

Just an Idea of the Bargains

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\$20.00 3-piece Parlor Suite	\$85.00 3-piece Parlor SuiteCut to \$70.00	\$30.00 Golden Oak ChiffonierCut to \$25.00
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TO DISCOULT IT VIII SUIC PLICES IN CASH OF DO-UAY SCHIEFIEL	10% Discount from sale prices	s for cash or 30-day settlement

Realm of Minher Whines &

Sacred Bones.

By Dr. James B. Clayton.

John, 19:39.

of man's effort to see something especially in Exodus and Leviticus. while beyond the grave. No quest sympathy and understanding compassion necessary to the immortal as well as in

Primitive religion in any land and in the dead in ossuarles, such as urns, any age, centuries ago or now, has al- tombs and pyramids, which were made bone and a hank of hair"-a vampire which sucked the blood from very heart, was done in the case of Bruce, Shelley during those centuries man faced the darkness which he peopled with malevo- the greatest attention and respect. A and console. He was horribly afraid the presence of the murderer was very of everything he saw, and still common in Europe during the middle ages more afraid of the creations of his and still survives in some countries. To own fearful imagination. Instead of believing that "all things work together for good." he believed that all things, seen speak, an immortal injury to the dead and unseen, were in a conspiracy against his body and soul. And so he contended with nature while he lived, and his friends bones influenced the earlier Hebrews What needs my Shakespeare for his honore did their utmost to aid him in contending with nature after he was dead. This perpetual strife is pathetically evident in the
religion of the unbroken bones—a primitive
farewell request was that he should not

during their long sojourn in Egypt is indicated by the anxiety of Joseph about
the final disposition of his remains. His
farewell request was that he should not
Under a starry-pointed pyramid? faith that brings us to the cross of

bones: "not a bone of him shall be broken." In this reference we are thrown back over a period of at least twelve hundred years to a provision was very significant, for it was based on strong, living and extensive beliefs. Moses "was learned in all shows "is and but His living self, for the immortals for weeping Mary, how may have a physical symptoms or rhetorical usage: "a by and but His living self, for sorrowful Magdalene, for troub'ed to make the such a provision was very significant, for sorrowful Magdalene, for troub'ed to make the such a provision was very significant, for sorrowful Magdalene, for doubting for sorrowful Magdalene, for troub'ed the reunion of friends—so believed to help a man or woman to live in just that the we have a pathetic because superstitious form of some of the oldest beliefs of humanity, beliefs more or less common to live in just that the dust." On the other hand, "pleasant words are health to the bones," and Da
The requirement is not unreasonable, for doubting for sorrowful Magdalene, for troub'ed the reunion of friends—so believed the reunion of friends—so believed the such a pathetic because superstitious form of some of the oldest beliefs of humanity, beliefs more or less common love found place in this religion of bones.

The fellowship of the immortals for down down the broken for down with his hope of the such a first of the such as a provision was very significant, for sorrowful Magdalene, for troub'ed, the reunion of friends—so believe the such as a pathetic because superstitious form of some of the sky, How the shall be for his friends—for weeping Mary, for down of wide with the sent the sky, How the shall be form of some of the sky, How the shall be form of some of the sky, How the shall be form of some of the sky, How the shall be form of some of the sky, How the shall be form of some of the sky, How the shall be form of some of the sky,

Not a Bone of Him Shall Be Broken. the learning of the Egyptians," and therefore familiar with their cherished as well as their outworn beliefs, and in the books of Moses many such beliefs HERE is tragic pathos in the story are alluded to and their influence shown, portion of the body. To a people unfa-

want to die; we facts of physiology this notion was natforgotten when we be preserved almost indefinitely. So, efrable parts of the body, and with care can and so we keep green | fort was made to keep them with most of our dead, and persuade sacred care, for the sake of the returning that somehow, somewhere, spirit, which would need them again. This belief led to embalming or mummification, and to the custom of depositing quite in keeping with the medieval and later custom of preserving the heart, as underlies the faith that such bones have leaving it without hope worthy the name, and many others. While all portions of religion is more certain than that this and a prey to a thousand imaginary fees. and a prey to a thousand imaginary foes. and many others. While all portions of belief has influenced veneration for the body, the hair and even nail pairings belief has influenced veneration for the body, the hair and even nail pairings belief has influenced veneration for the body that must be be belief has influenced veneration belief has influenced veneration belief has influenced veneration belief has influenced veneration for the body that must be be belief has influenced veneration and interpretation were sacred, and further all pairings belief has influenced veneration belief has belief has been all pairings belief has were sacred, and further, even a man's bones of the holy dead, the care of graves have its bones, once used and to be used of the facts and courses of nature was shadow was supposed to partake of his and our wish that our own bones may be again"; the Sadducee answered, "No unknown for countless centuries, and personality and powers, yet the bones, for allowed to rest undisturbed—a wish some-body at all; when his bones crumble into personality and powers, yet the bones, for the reasons given, have always received the reasons given, have always received the screatest attention and respect. A manner of Shakespeare's epitaph, which manner of Shakespeare's epitaph, which christian apostle answered his own question. lent spirits, rather than the light with its curious superstition that the bones of a so curiously combines paganism and tion thus: "Flesh and blood cannot inreligion of love to support; strengthen murdered man long buried will bleed in Christian appeal:

> speak, an immortal injury to the dead, mutilating him in his future life. That this belief in the sanctity of the fame: during their long sojourn in Egypt is in-

vid prayed, "O Lord, heal me; for my bones are vexed." The preservation of the righteous is thus expressed: "He the Christian faith.

which receive their simplest, surest, most to have vivid and most enduring expression in the righteous is thus expressed: "He the Christian faith.

The preservation of the conscious of all that passed, and telleth all his bones: not one of them is | First, the spiritual nature of man, his broken." These are figures of speech, indestructibility and his superiority, decertainly, but they can be fully explained only by taking into account the processes of nature. fluence of the old belief that the soul In the process of the discovery and the The belief also furnished rhetorical ex- been a slow development of a simple and ression of close intimacy, such as mar- primary idea, and that idea is apparent nature, similarity in personality and their Why not forever? And if forever, could consequent community of life and identity he not somewhere find a world where daughter of Laban to Jacob, "Laban said where his surroundings and conditions

In the light of this long-enduring belief and an immortality involving both conof dry bones, giving point to the question, and Paul made rhetorical use of this willingly recognized, of the belief in the deemed spirit needs its buried bones, or It also explains the origin, not always miracle-working powers of the bones of that it has any necessary association a saint, a biblical instance of which is the story of the burial of a young man in the grave of the prophet Elisha and his instantaneous resuscitation when his as in the sowing and reaping of grain, body touched the bones of the buried saint. It is not mere veneration for a saint's bones—it is the tenacious vitality of beliefs, many centuries old, which underlies the faith that such bones have

Good friend, for Jesus' sake forbear To dig the dust inclosed here; Blest be the man that spares these stones, And curst be he that moves my bones. Milton's reply to this epitaph was more ligion of the sacred bone to the religion | phin during the week. in keeping with the Christian faith, of the immortal spirit, and while the though it was a tribute to the poet's Christian doctrine is the noblest proph-

revelation of this truth there must have Adam said. This (Eve) is now bone naturally enough led to the adontion of not necessarily to her being made of mote longevity. Then, if man could live to him, Surely thou art bone of my bone." would insure his complete happiness? And And Paul, familiar with this figure of it is in this old belief, the religion of the speech, in writing about the unity between unbroken bone, that we find one of the Christ and the Christian, says, "We are earliest thoughts of man about a second

healing power. Nothing in the history of star differeth from another star in

herit the kingdom of God, neither doth corruption inherit incorruption"; while Jesus said, "They are as the angels of God." It was a long and wearisome jourecy so far given of "the immortal hope," the Egyptian bone is its earliest witness.

Beads Baptists



Rev. Dr. MacArthur of New York who was elected president of the ney for the human mind from the re- World's Baptist Alliance in Philadel-

by death. And this is the Christian be-Second. The preservation of personal lief. In that belief death is not anni-dentity.

The early belief in the survival and in a volume of impersonal belief. In the christian personal belief in the survival and in a volume of impersonal belief. In the christian personal belief in the survival and in a volume of impersonal belief. The early belief in the survival and in a volume of impersonal being; it is not continuance of the soul furnished the blotting out of personal identity, perbe buried in Egypt, but in the promised Once man based his hope of immortality sentiment and the motive for the care sonal experience, personal consciousness— clergy, will be discontinued for the sum-Christ.

The narrative of the crucifixion of the hence." And when the exodus took hree victims on Calvary states that the place. "Moses took the bones of Joseph than any many's deed hones. Christian belief has no better foundation served because their former tenant place. "Moses took the bones of Joseph than any many's deed hones. Christian belief has no better foundation. The sould receive the care sonal experience, personal consciousness—memory, purpose, will, love and loyalty—mer after the service at 11 o'clock today.

A chapel will be erected during the sumplement and the motive for the care memory, purpose, will, love and loyalty—but it is the necessary process of transplace. "Moses took the bones of Joseph than any many's deed hones. Christian belief has no better foundation." death and burial. Their request was complied with in the case of the two thieves. but not in the case of Christ, who was found to be dead already. John adds, Jewish religion, but largely as a rhetor-found to be dead already. John adds, Jewish religion, but largely as a rhetor-found to be dead already. John adds, Jewish religion, but largely as a rhetor-ical survival. There are many such allowed the concerning his bones."

Later, this belief appears in the Old bones, however sacred, but in the importantly lests not in the importantly lests not in the same Christ, the same Christ, the same Christ, the same Christ, the same personal soul, "unmurt amisst the perishable personality of the risen Christ he vitality of the separate indibuted.

When Thomas saw the risen Christ he vitality of the risen Christ, who was for an of elements, the same Christ, who was saw the risen Christ he vitality of the risen Christ he perishable personality and undiminished vidual.

When Thomas saw the risen Christ he vitality of the separate indibuted in the same Christ, who was saw the risen Christ he perishable personality and undiminished vidual.

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When Thomas saw the risen Christ he perishable personality and undiminished vidual. same personal soul, "unburt amiast the

tion of the lamb for sacrifice great care lief as held in Egypt remained in the a spirit hath not flesh and bones such as in personal identity; the same patience, be true it matters not what may beshould be taken to prevent injury to the bones: "not a bone of him shall be for instance, indicate more than physio-broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or rhetorical usage: "a broken." In this reference we are logical symptoms or r

at hand, conscious of all that passed, and in a position, itself unseen and mighty,

their good will. But fear did not destroy love where love had been. The dear flesh, once alive with a cherished personality, was still dear, though dust, for the sake of old love and old ties. Some of the accounts of the resurrecto His identity, and even total i ilure to lieved Him to be the gardener; the two had a good maus two were joyful, and "the disciples country were open to him. Death had not destroyed Him, neither

had it submerged His memory of the

There is an old belief That on some distant shore.

Beyond the sphere of grief,

Dear friends shall meet once more—

Beyond the sphere of time.

And sin, and fate's control,

Serene in changeless prime Of body and of soul. That faith we still would keep. That hope I'll not forego; Eternal be my sleep, If not to 'waken so.

Close for Summer ōoooooooooooo

The services in All Souls' Episcopal

Corner Stone Laving

ture might be fulfilled."

The "Scripture" referred to was the many such as the spiritual Christ, triumphant the many such as the spiritual Christ, triumphant the spiritual Christ, triumphant the spiritual Christ, triumphant over the cross and death, victorious over position that vestiges of the original behands and my feet, that it is I myself; for the grave, stood before him unchanged is to be present with the Lord." If this The corner stone of the new Metropoli-The corner stone of the new Metropolitan Baptist Church, 6th and A streets

to inflict injury on the living unless its wishes were complied with. For this reason, fear prompted the greatest care of the bones of the dead, and sacrifices were offered to the departed to secure were offered t

tion appearances of Christ reveal great book to which he gave the title, uncertainty on the part of His friends as "Fifty Years of Failure" In it recognize Him at first sight. Mary be- he told the story of his own life. He clothes that she had very laboriously some property. The best things in the how the line slipped and sagged and the were glad when they saw the Lord." friends who had not nearly so good an see the extent of the catastrophe. Desir-His appearances and his fellowships are opportunity succeeded brilliantly. But he ing to show sympathy, she said to the nor had it weakened His love for His comfort instead of the welfare of others; er her lips, then answered deliberately;

old and dear friends. This is the ground he had thought only of getting along each and the illustration of our belief that we day with the least possible friction. No The mistress had known enough of the too shall survive the experience of death, wonder he failed. Some of the kings of vexations of life to appreciate the signifiand it is the strength of our confident Judah and Israel failed just as dismally, cance of patience. She said admiringly expectation that we shall again meet those whom we 'mave loved long since and idleness or in sin that led others into idleness or in sin that led others into lost a while." Not in their treasured bones, but in their perfected spirits and the restored fellowships between them and ourselves beyond the grave, lies our hope of a large measure of the anticipation of heavier of heavier and ourselves beyond the grave, lies our hope of a large measure of the anticipation. The warning spoken by their lives good woman. Should be taken to heart by us. God expects us to make the most of life. So would not consent to hear praise for today.

"But the simple-hearted would not consent to hear praise for today." You forgit who I am I'm

Specific Covenant.

some people try to persuade themselves, Those who have found by experience when they know they desire to repeat how God helps those who depend on the disobedience, instead of repenting it. It to others to tell them of the blessing The folly of the thought is apparent they have received and to plead with when one thinks of a child who will act God to give them a similar blessing. This on a similar idea in the home, obeying was what Jerry McAuley said to S. H. father and mother in nearly everything. Hadley. "You pray!" said Mr. Hadley, but deliberately making up his mind to with a sob, "I cannot pray. You pray disobey in certain other matters. That for me." Then Jerry McAuley, putting child needs training and discipline. God's his arms around him, offered up this children need discipline when they think prayer: "Dear Jesus, these poor fellows they can be excused for slighting a single have gotten themselves into an awful one of His commands. It is the definite hole. You helped me out. Please help effort after perfect obedience that God them. Amen." asks. God told Israel, "Thou shalt not make unto thee any graven image.' Many in Israel seemed to think that they could safely forget the word "any" that commandment. They learned their mistake. Must people learn in the same you to live is now. The promise of bitter way the necessity of complete what will be done tomorrow is worthless God does not expect too much of people. He expects only what they can do. sage given by Nixon Waterman is needed: Jesus told of an unprofitable servant who We shall do so much in the year to come,

"The laundress had just finished load-"Fifty Years of Failure." In it ing the line in the back yard with the home, a fine education and scrubbed into spotlessness. Then some

"'That's too bad! It's "The washerwoman stoically compres "'I ain't aggravated vit.

Well, if that sort of an accident doesn't provoke you you are certainly a would not consent to hear praises of her-

Slowly and emphatically she answered: "'You forgit who I am. I'm a prayin' sould. I'm a soldier of Christ. "The mistress of the house confessed to herself that she had received a singu-"Surely, God will make allowance for larly effective lesson in the application me if I obey Him in most things." So of religion to the commonplaces of life.

Beginning Today.

The time to begin the life God wants unless there is action today in keeping with the pledge for tomorrow. The mes-Jesus told of an unprofitable servant who gave as an excuse for his neglect of duty that he believed his master to be hard and unjust. Many people have the same mistaken idea of God. Long centuries before the day of Christ one of the prophets told the people how simple are God's requirements. "What doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God?" Does that sound harsh?

Secret of Laundress.

The requirement is not unreasonable,

The requirement is not unreasonable,

Jesus told of an unprofitable servant who gave as an excuse for his neglect of duty that have we done today? We shall give our gold in a princely sum, But what did we give today? We shall speak the words of love and cheer, But what have we been today? We shall bring to each lonely life a smile, But what have we brought today? We shall give to truth a grander birth, And to steadfast faith a deeper worth, We shall feed the hungering souls of earth; But whom have we fed today? We shall reap such joys in the by and by, But what have sown today?